

<b>Application No.:</b>		<b>Date:</b>	
(To be filled by the THP Office)			



## IBA-CDP- SINDH TALENT HUNT PROGRAM -2018

# APPLICATION FORM

Note: IF YOU HAVE ALREADY FILLED-UP AN ONLINE APPLICATION FORM, THAN THERE IS NO NEED TO SUBMIT THE PRINTED VERSION AGAIN.

LAST DATE OF SUBMISSION:	FEBRUARY 15, 2018 (THURSDAY)
NTHP ASSESSEMENT TEST:	MARCH 25, 2018 (SUNDAY)
RESULT OF ASSESSMENT TEST:	APRIL 13, 2018 (FRIDAY)
PANEL INTERVIEWS:	APRIL 27, 2018 (FRIDAY)
FINAL RESULTS:	MAY 11, 2018 (FRIDAY)
ORIENTATION TRAINING:	MAY END TO JULY 2018

### ONLINE FORM:

<https://talenthunt.iba.edu.pk>

**For Inquires contact us at:**

Dr. Zeenat Ismail – Director - Talent Hunt Programs  
Syed Rizwan A. Bukhari – Assistant Manager- Ext. 2632  
Umesh Kumar- Executive- Ext. 2557  
Zahoor Ahmed Detho- Executive- Ext. 2558  
Email: [sthp@iba.edu.pk](mailto:sthp@iba.edu.pk)  
Website: <http://sthp.iba.edu.pk/>

**Mailing/courier Address:**

Director – Talent Hunt Programs  
Institute of Business Administration Karachi, Main  
Campus, Abdul Razzaq Tabba Academic Block,  
University Road Karachi -75270 (Pakistan)  
Tel: +92-21-38104700-1 Fax: +92-21-99261508

Note: This form is free of cost and photocopy version of this form can be used to apply in the program.

Application form can be downloaded from; <http://sthp.iba.edu.pk/>

## GUIDELINES FOR THE STUDENT

### **GUIDELINES FOR FILLING OUT THE APPLICATION FORM**

Attach the following as supporting documents along with your application:

**Tick Mark**

- 1) Copies of CNIC of parents, guardians, other employed family member(s)
- 2) Salary slip / Income certificate (or Pension slip) of all earning family members \*
- 3) Copy of current month's household utility bills - electricity, gas, telephone, water
- 4) Applicant & Father domicile certificates.
- 5) Educational documents (Matric and HSSC I or II) [ Marksheets, certificates]
- 6) Copy of CNIC/ Form B of Applicant
- 7) Bank statements of self and all employed family members for all active account

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

**Applicant Signature**

**\* Note:** An **income certificate** is the document that shows monthly/annual income. If your parents/guardian is salaried, an original copy of a pay slip should be attached, otherwise if your parents/guardian owns a business they should submit Bank Statement for the last six months. If parents/guardian does not fall in either of the above two categories (that is salaried employee or business man) they should submit an undertaking on a stamp paper/affidavit (of Rs.100) stating their income and with relevant details.

### **GENERAL INSTRUCTIONS:**

1. Courier the complete form to the **Director - IBA-CDP Sindh Talent Hunt Program**- IBA Main Campus, University Road Karachi. It must be reached to office before the above mentioned deadline.
2. All financial information and documents submitted at the THP Office will be treated as confidential.
3. The IBA Karachi and THP Office reserves the right to verify applicant's information from a recognized source or request additional documents or explanation of information during or before the Orientation Program
4. Failure to provide complete/correct information/ will result in withdrawal/denial of Scholarship / financial aid from the THP Program office.

### **TIPS FOR COMPLETING APPLICATION FORM**

Provide factual, comprehensive and authentic information in the form.

Answer all questions. Those not applicable should be marked N/A. Please Do not;

- X Provide vague / incomplete information.**
- X Overwriting / scratching information on the form.**
- X Submit the application with documents in wrong order without folder.**
- X Leaving any question unanswered.**

## UNDERTAKING FORM

1) The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, If any information given in this application is found incorrect or false after grant of financial assistance, the Institute will stop further assistance and:

**\* The admission of the Applicant will be cancelled in case of 1st Semester students**

**\* In case of existing students, immediate repayment of the total Scholarship along with a fine amounting to the Scholarship paid to the student will be required. Such a student will also be disqualified for applying for any further loan / scholarship.**

2) We do hereby give our consent and permit a bonafide employee of IBA carrying authority letter to visit the residential / other location mentioned as part of our particulars for the purpose of physical verification of information provided by me in the financial assistance application form.

\_\_\_\_\_  
Signature of Parents/Guardian

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

## APPLICANT INFORMATION

Applicant Name		Date of Birth <u>    </u> / <u>    </u> / <u>    </u> dd / mm / yyyy	<div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Please staple 4 photographs in this box Make it sure that your photograph is clear.</p> <p style="text-align: center;">(Do not Staple Attested Photos)</p> </div>
Mobile Number:	Alternative Mobile #		
Email Address:	Place (City) of Birth:		
Applicant CNIC/ B Form # :	Domicile District:		
Residential Address: (All future correspondence will be made on this address) :			
City:	District:	Province:	

## EDUCATIONAL DETAILS

Education	Name of School/College	Marks Obtained	Total Marks	%	Grade	Passing Year	Seat No.	Group (Tick Mark)
Matric (X)								<input type="checkbox"/> Science <input type="checkbox"/> Computer Science <input type="checkbox"/> Other .....
HSSC Level I (XI)								<input type="checkbox"/> Pre. Eng. <input type="checkbox"/> Pre. Med. <input type="checkbox"/> Commerce <input type="checkbox"/> Computer Sci. <input type="checkbox"/> Arts <input type="checkbox"/> Other.....
HSSC Level II (XII)								<input type="checkbox"/> Pre. Eng. <input type="checkbox"/> Pre. Med. <input type="checkbox"/> Commerce <input type="checkbox"/> Computer Sci. <input type="checkbox"/> Arts <input type="checkbox"/> Other.....

Name of Examination Board - Matric : BISE ..... Passed in:  Annual Exam  Supplementary

Name of Examination Board - HSSC : BISE ..... Passed in:  Annual Exam  Supplementary

Received Any scholarship previously:  YES  NO | if Yes, Name of Scholarship: .....

### >Field of Interest for university Education(Tick Mark only Two fields)<

Business Management  Information Technology  Social Science  Engineering  Medical  Other .....

## ACHIEVEMENTS

Looking back over the last two years, In an overall, what were your main achievements?

1)

2)

3)

Do you know any person studying at IBA	How did you know about IBA THP (Tick Mark)	Cocurricular Activities (Tick Mark)
Sibling/Relative (Relation.....)	Information session at College	Sports (.....)
<b>if Yes, Provide follwing information;</b>	Newspaper Advertisement	Arts
Name :	Social Media	Debate / Speech
Degree Program :	Websites	Volunteer Work
Mobile No.:	Friends / Relatives	Any Other .....

## TEST CENTERS

(Please choose one of the following centres for the THP Assessment Test)

Karachi       Hyderabad       Mirpurkhas       Shaheed Benazirabad (Nawabshah)  
 Larkana       Sukkur

**Note: The final decision of the test centre lies with the Talent Hunt Office depending on number of applications from each centre**

## FAMILY INFORMATION

Father / Guardian Name:		Mother/Guardian Name:	
Mobile Number:		Mobile Number:	
CNIC Number:		CNIC Number:	
Domcile District:		Domcile District:	
Education Level:		Education Level:	
Occupation:		Occupation:	
Designation:		Designation:	
Company/Organization:		Company/Organization:	
Family Members : No. of Applicants Brothers <input type="text"/>		No. of Applicants Sisters <input type="text"/>	
		Total Family Members <input type="text"/>	
Number of employed Family Members <input type="text"/>		No. of Family Member Going School/College/University <input type="text"/>	

<b>ACCOMMODATION</b>	<input type="checkbox"/> Flat/Apartment	<input type="checkbox"/> Kacha House	<input type="checkbox"/> Pakka House
<b>TYPE and LOCATION</b>	<input type="checkbox"/> Urban Area	<input type="checkbox"/> Rural Area	<input type="checkbox"/> Suburb Area
<b>OWNERSHIP STATUS</b>	<input type="checkbox"/> Family owned	<input type="checkbox"/> Family Shared ownership	<input type="checkbox"/> Rented

## FAMILY INCOME - Monthly

Income Head	Father / Guardian	Mother	Brother(s)	Sister(s)	Total
Salary					
Business Income					
Agriculture Income					
Rent From House/Land					
Rent from Shop					
Rent from Vehicle					
Income from Other Sources					
<b>Total Family Income - Monthly</b>					<input type="text"/>

## FAMILY EXPENDITURE - Monthly

House Rent (If Applicable)	Electricity and Other Utilities Bill:	
Food Expense:	Education Fees Expense of family:	
Medical Expenses:	Books and Stationary Expense:	
Miscellaneous Expense:	Total Family Expenditure:	<input type="text"/>

## DETAILS OF ASSESTS/ PROPERTIES

(Please Mention the current market Value in Rupees)

Description	Father / Guardian	Mother	Brother(s)	Sister(s)	Total
Residential House					
Plot / Building					
Business					
Vehicle					
Agriculture Land					
Investment/other Assets					
<b>Total Family Assests</b>					<input type="text"/>

## REFERENCES

Academic Reference		Personal Reference (Excluding Parents/Brother/Sisters)	
Principal /Teacher		Name	
Name		Relation with applicant	
Mobile Number		Address	
Tel. (Office)		Contact Number	
Email ID		Email ID	
College Address		CNIC Number	
Signature		Signature	